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| **Jasper County Board of EducationPrinted : 11/17/2019 3:38 PM EST** | **JCPS SGT meeting11/19/2019 06:30 PM**JCPS media center |

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| https://simbli.eboardsolutions.com/Services/GetFile?endid=Q5XnmFf2enfx2gQpFNo5aw==&fid=A46CCF52-560F-E911-80D6-1418775F08AD |

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| **I. Call to Order** |
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| **II. Pledge and Invocation** |
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| **III. Approval of the Agenda (Action)** |
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| **IV. Consent Agenda Items (Action)** |
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| https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifi. meeting minutes from Oct. 22, 2019 |

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| **V. Principal's Report** |
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| https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifii. Continuous Improvement Planning |

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| https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifiii. MAP data for Fall FY 20, FY 20 Fall MAP scores |

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| **VI. SGT Chair Report** |
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| https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.giff. SGT focus group- Shannon Usry here to complete a focus group study- we can share the views and ideas of our SGTs |

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| https://simbli.eboardsolutions.com/images/header/spacer.gifhttps://simbli.eboardsolutions.com/images/header/spacer.gifii. Old Business |

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| **VII. Adjournment** |